|  |  |
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|  | **Research and Training Centre**Patuakhali Science and Technology UniversityDumki, Patuakhali-8602, BangladeshEmail: rtc@pstu.ac.bd |

 **RESEARCH PROPOSAL APPLICATION FORM**

*This research proposal must be submitted according to the following format.*

**Code number of the project to be assigned by RTC Date of Received**

|  |  |  |
| --- | --- | --- |
|  |  |  |

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 **PART I: RESEARCH PROPOSAL IDENTIFICATION DATA**

**1. TITLE:**

**2. NATURE OF THE RESEARCH PROPOSAL** (check appropriate ones):

 a) Coordinated b) Independent c) Fundamental d) Applied e) Interdisciplinary

**3. NAME(S) AND ADDRESS (S) OF COLLABORATING DEPARTMENT(S)/ INSTITUTE(S) (If any):**

**4. LOCATION OF FIELD ACTIVITIES:**

*(Please specify major location(s) of research activities such as laboratory, farm, farmer’s field etc.)*

**5. DURATION OF RESEARCH PROJECT:**

a) Annual: From……………………To……………………

b) Long term: From……………………To……………......

**6. TOTAL BUDGET OF RESEARCH PROPOSAL (TK.):** …………………………..............

**7. HAS THIS PROPOSAL BEEN SUBMITTED TO ANY OTHER AGENCY FOR FINANCIAL ASSISTANCE?**

No.; If Yes; Name of the agency: ………………………and date of submission………………….

**8. IS THERE ANY COMMITMENT TO OTHER RESEARCH PROJECT(S) AS PRINCIPAL INVESTIGATOR/TEAM LEADER?**

No.; If Yes; Name of the project:

 **PART II: OUTLINE OF THE RESEARCH PROPOSAL:**

**9. INTRODUCTION, IDENTIFICATION OF PROBLEM AND JUSTIFICATION OF THE RESEARCH PROPOSAL: (300 Words Maximum)**

**10. SPECIFIC OBJECTIVES OF THE PROPOSAL:**

**11. RELEVANCE TO THE STRATEGIC PLAN OF PSTU AND NATIONAL DEVELOPMENT GOALS:**

**12. BRIEF REVIEW OF WORKS ALREADY PERFORMED OR IN PROGRESS ELSE**

**WHERE WITH LIST OF REFERENCES: (Maximum 500 Words)**

**13. METHODOLOGY: (Please provide A – Z)**

**14. EXPECTED OUTPUTS:**

**15. SUCCESS INDICATORS:**

**16. BENEFICIARIES:**

**17. ACTIVITY PLAN/GANTT CHART (ANNUAL BASIS):**

**YEAR 1:**

|  |  |
| --- | --- |
| Work/Activity |  Duration in Months  |
| Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |

**YEAR 2, YEAR 3 (If any):**

**18. INPUTS:**

|  |  |  |
| --- | --- | --- |
| Input | Existing | Required |
| A) MAN POWER: |  |  |
| B) SMALL EQUIPMENT: |  |  |
| C) RESEARCH MATERIALS: |  |  |
| D) OTHERS: |  |  |

**19. BUDGET SUMMARY (ANNUAL BASIS):**

**YEAR 1:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Item | Quantity | Unit Price | Total cost (Tk) |
|  |  |  |  |  |

**YEAR 2, YEAR 3 (If any):**

**Signature of the Principal Investigator:**

**Date & Seal:**

**Comments of the Chairman of the Department:……………………………………….**

**Signature of the Chairman of the Department:**

**Date & Seal:**

 **PATR III:**

**A. BRIEF INFORMATION OF THE PRINCIPAL INVESTIGATOR (PI)**

Name and Address including phone & email: ………………………………………………….

Salary Scale: ……………………………………………………………………………………..

Basic pay in June 2021: ………………………………………………………………………….

Highest Academic Qualification (University, Country, Year): …………………………………

Area of Expertise: ………………………………………………………………………………..

Experience in Research: ………….. …….Years and Teaching ………………………. Years

References of latest Publications (Maximum 5):………………………………………………..

**B. BRIEF INFORMATION OF THE CO-PRINCIPAL INVESTIGATOR (CO-PI)**

Name and Address including phone & email: ………………………………………………….

Salary Scale: ……………………………………………………………………………………..

Basic pay in June 2021: ………………………………………………………………………….

Highest Academic Qualification (University, Country, Year): …………………………………

Area of Expertise: ………………………………………………………………………………..

Experience in Research: ………….. …….Years and Teaching ………………………. Years

References of latest Publications (Maximum 5):……………………………………………….

**C. STUDENT’S INFORMATION (FOR CODE: 4829): (MS/PhD)**

Name: ……………………………………… ………………………………………………..

Reg. No.: …………… ID: …………………………………………………………………

First Enrollment Semester: ………………………………………………………………………

CGPA at Undergraduate Level: ……………………………………………………………….